

# Coyote Connections

# **WEEK OF: March 10 - 14**

| Monday - Mar 10<br>C/D    | • Spirit Week Begins; schedule details below  |
|---------------------------|---|
| Tuesday – Mar 11<br>A/B   | <ul> <li>Grad Parent/Guardian (Prom) Committee Mtg. @ 7 pm in Library (Grade 11 Parents/Guardians also invited; see pg. 2 for more info)</li> <li>GESS Drama presents "PUFFS" @ 7 pm in theatre (see pg. 2)</li> </ul>  |
| Wednesday – Mar 12<br>C/D | <ul> <li>Grad STING ticket sales end @ 12:30 PM (no exceptions!)</li> <li>Public Health Nursing services available for grade 10-12 students (in the office conference room - AM only)</li> <li>GESS Drama presents "PUFFS" @ 7 pm in theatre (see pg. 2)</li> </ul> |
| Thursday – Mar 13<br>A/B  | • GESS Drama presents "PUFFS" @ 7 pm in theatre (see pg. 2)   |
| Friday – Mar 14<br>C/D    | <ul> <li>Pizza Friday \$2/slice \$\frac{\sqrt{2}}{\sqrt{2}}\$</li> <li>GESS Drama presents "PUFFS" @ 7 pm in theatre (see pg. 2)</li> </ul> BREAK   |

Mar 17-28 - Spring Break

Mar 31 - School reopens after Spring Break - full day of classes

April 3 - Grad meeting in the theatre @ 9:05 am

April 8 - Grad Drive-Thru Breakfast Fundraiser @ 7:30-9 am

April 14 - PAC Meeting in the LLC @ 6:30 pm

April 14-17 - Windscapes Concert Band Festival

April 15 - Term 3 Ends

Post Secondary Prep #3 in the Library @ 10:30 am

April 16 - Term 4 Begins

April 17 - Grad (Prom) Krispy Kreme Fundraiser (sold in the foyer)

April 18 - Good Friday - School Closed

April 21 - Easter Monday - School Closed

### 2025-2026 Course Selections (February 18 - March 9)

Click <u>here</u> for information on course selection and for the student MyEd login link

### Please note:

\*Students <u>must</u> use a computer as MyEd is **NOT** compatible with cell phones

\*This is **NOT** first come, first served. Students have from Feb. 18 - March 9 to make selections.

# SCHOOL BUS TRANSPORTATION SEPTEMBER 2025 APPLICATIONS NOW OPEN

Although applications are accepted throughout the year, priority seating is given to those who apply before

May 31 2025

Please use <u>THIS LINK</u> to submit your application for the 2025/2026 school year. For more information regarding student eligibility, please visit <u>THIS LINK</u>.

To see the 470R Transportation Services Management - Guiding Principles for Transportation in SD23, visit THIS LINK.



### SPRING BREAK SPIRIT WEEK

ADAM SANDLER DAY (TREAT FOR ALL THAT DRESS UP)

TWIN DAY (DRAW 4 CANDY PRIZES)

HAWAIIAN DAY (ENTER DRAW FOR PRIZES)

JERSEY DAY

DRESS LIKE A STUDENT/ TEACHER DAY (INSTA CONTEST) Course Selection confirmations will go home with students after Spring Break!

## INTERIOR HEALTH: WELLNESS CLINICS

Public health nursing (PHN) services are available to gr. 10, 11, & 12 students to answer questions related to health and wellness promotion/ disease prevention.

WHEN: March 12 (in the AM)
WHERE: GESS Office (conference room)

For more info, email Lia Bartolillo: lia.bartolillo@interiorhealth.ca













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### **GRAD ANNOUNCEMENTS**

### 1. <u>'STING' TICKET SALES - MARCH 3-12:</u>

Grads wishing to partake in the Spring edition of STING will be able to purchase tickets (\$5 each) from Mrs. McWhirter between March 3–12 @ 12:30pm. CASH and TAP are both accepted. Pins will be handed out on March 31, and the game will begin April 1 with a Safety Act Day ("Yee-Haw" themed). Check the 'CLP GRAD 2025' Google Classroom for the rules, as changes have been made since the Fall edition.

### 2. GRAD AWARDS:

Grads can find a Google Form on the 'CLP GRAD 2025' Google Classroom page to <u>nominate themselves</u> for grad awards. Submissions are reviewed in the Spring. Grads are NOT limited to just one award, and should submit the form multiple times for <u>all awards that apply</u>.

### 3. LAKE COUNTRY BOTTLE DEPOT FUNDRAISER:

Have refundables? Donate them to the 'GESS GRAD 2025' account at the Lake Country Bottle Depot!! There's <u>no need to sort</u> them! Proceeds reduce the cost of prom tickets.

# Hosted by GESS Theatre Writen by Matt Cox & Directed by Lee Schwartz 10\$ for students & 15\$ for adults: Tickets sold at the door The Seven Increasingly Eventful Years at a Certain School of Magic and Magic

March 11th - 14th, 7:00pm

### **CURRENT GR. 11 PARENTS/GUARDIANS:**

Please consider coming out to the next Prom Committee meeting on March 11 @ 7 PM in the GESS Library in order to connect with this year's group and be involved in planning and fundraising efforts prior to next year.



STOP



# WE STOP — YOU STOP!



You must stop for school buses showing flashing red lights and extended stop signs.



Traffic in both directions must stop because children may cross the street in front of the bus.



Failure to stop for a school bus can result in a \$368 fine. Repeated violations carry escalating penalties.



Central Okanagan Public Schools

Together We Learn





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### March 8th & 9th

Calling all girls & boys, 6-12 years old! Don't miss out on this exciting opportunity to have fun playing soccer with the **UBCO** Heat Varsity Women's & Men's Soccer Teams!



Register today!



hours, weekends and evenings.

Our programs are low barrier, some only requiring just a \$10 yearly membership. **bqc** Okanagan

**REGISTER NOW** 

www.bgco.ca



AGES 6-12



Okanagan

### **SPRING BREAK FULL DAY CHILD CARE**

Looking for a fun, active, and engaging way to keep your child busy this Spring Break? Our full-day programs are designed for kids ages 6-12 and include: Outdoor play & sports, Creative arts & activities, Nutritious snacks New friendships & confidence-building.

**INQUIRE TODAY!** 

RUTLAND@BGCO.CA

KELOWNA@BGCO.CA Peachland and Kelowna

LAKE COUNTRY@BGCO.CA



# SPRING PROGRAMS



Sundays, March 30 - June 22 Grades 1-9 Boys & Girls

SPRING MICROBALLERS

Sundays, March 30 - June 22 Boys & Girls, Birthdates 2020, 2021, 2022

MARCH BREAK CAMP

March 25-27 Grades 1-9 Boys & Girls

WWW.GOCOYOTES.CA/JUNIORCOYOTES





F.A.C.T.

LOCATION: THE OYAMA COMMUNITY CLUB

15710 OYAMA RD LAKE COUNTRY . BC V4V

FAMILIES AND COMMUNITY TOGETHER

DATES & TIMES

THURSDAYS, 5:30-7:00 PM

FEBRUARY 6, 13, 20, 27TH MARCH 6, 13TH

ABLE TO SERVE 80 PEOPLE

### DESCRIPTION

OME FOR A BALANCED MEAL, COMMUNITY ONNECTIONS, AND TABLE SAMES IN THE UPPER HALL!

SIGN UP - SCAN OR CODE THE WEEK LEADING UP TO THE DAY YOU lacksquareWANT TO ATTEND!





**FACT GIVES FAMILIES IN** THE COMMUNITY AN OPPORTUNITY TO CONNECT AND SUPPORT EACH OTHER THROUGH **SHARING A MEAL** TOGETHER AND **ESTABLISHIN** RELATIONSHIPS











